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***Department of Pharmaceuticals, Ministry of Chemical and Fertilizers, Govt. of India***

NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH GUWAHATI

**Application for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Affix Your Recent Passport Size Color Photograph

1. **Name of the Candidate** :

(in block letters)

1. **Father’s/Husband’s Name** :
2. **Date of Birth** :
3. **Category** :

(UR/SC/ST/OBC/PH & Women)

1. **Nationality**  :
2. **Address for correspondence** :

with Mobile No. & E-mail ID

1. **Permanent Address** :
2. **Academic Qualifications** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Qualification** | **Board/ University** | **Subjects** | **Class & Percentage** | **Year of passing** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Details of Experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the organization** | **Designation** | **From**  | **To** | **Salary drawn** | **Nature of the Job** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Total Years of Experience after attaining essential degree\*:**
2. **Present Employment**

|  |  |
| --- | --- |
| **Designation** |  |
| **Organization** |  |
| **Date of Joining** |  |
| **Pay scale/Pay Band/ Grade Pay / Consolidated pay** |  |
| **Total emoluments per month (Rs.)** |  |

**12. Publication Details: (Only SCI Indexed journals, attach all the publications as Annexures )**

|  |  |  |  |
| --- | --- | --- | --- |
| **Research Articles** | ***National***  | ***International*** | ***Total*** |
|  |  |  |
| **Review Articles** | ***National***  | ***International*** | ***Total*** |
|  |  |  |
| **Total Number of Publications** |  |  |  |

**Note: A complete list of publications (Authors list as in the published papers, title of the paper, volume, issue, page numbers, year, DOI, ISSN/ISBN number and impact factor) must be attached in a separate sheet.**

**13. P.G./Ph.D. Thesis Supervision:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of student/ research scholar** | **Registration Number** | **Title of Thesis** | **Doctorate/ Master’s** | **Year of Completion** | **Co-guide (if any)** |
|  |  |  |  |  |  |  |

**14. Sponsored Projects Undertaken:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Sponsoring Agency** | **Title of Project** | **Amount of grant** | **Co-investigator****(if any)** | **Period** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**15. Consultancy Work Done:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Sponsoring Agency** | **Title of Project** | **Amount of grant** | **Co-investigator****(if any)** | **Period** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Special Awards/ Honors / Prizes received**

|  |  |  |
| --- | --- | --- |
| **Year** | **Name of the Award/ Honor/ Prize** | **Name of the Organization** |
|  |  |  |

1. **Any other additional information not covered above**:

**Declaration**

I understand that the engagement is purely temporary and I hereby declare that the information furnished is correct and complete to the best of my knowledge & belief.

There are……………… attached sheets along with this form.

 **Date:** (**Signature of Applicant)**

**Note:**

1. Candidates should enclose all the photo copies of the certificates along with the application.
2. Point number 12-15, can be omitted for Administrative positions.